

## The Audco Archers Rose + UKRS Junior Bristol

Sunday 25<sup>th</sup> May 2025



| Venue          | Strine Brook Farm, off (A518) Stafford Road, Newport, Shropshire, TF10 9BY What3words: scary.shin.cherub   |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|
| Judges         | Head Judge Mr Adam Doughty   |  |  |  |  |  |  |  |
| Lady Paramount | ТВС  |  |  |  |  |  |  |  |
|                | Junior Bristol Rounds  |  |  |  |  |  |  |  |
| Round          | Under 18 Men  Bristol I  Under 18 Women  Bristol II  Under 16 Men  Bristol III  Bristol IV  Bristol IV  Bristol IV  Bristol IV  Bristol V  Bristol III  Brist |  |  |  |  |  |  |  |
| Sighters       | Sighters will be at 9.30am Registration opens at 8.30am with assembly at 9.15am  |  |  |  |  |  |  |  |
| Entry Fee      | £15.00 per archer – Payable upon booking to secure a place, unless otherwise agreed with the tournament organiser.  Fees payable to Audco Archery Club via BACS transfer   sort code: 40-16-11   A/c: 92747014  Please reference the payment with your Surname and Bristol.  Please make cheques payable to "Audco Archery Club" and send to the Competitions Officer along with completed entry form.   |  |  |  |  |  |  |  |
| Closing Date   | Sunday 18 <sup>th</sup> May 2025 or when full. Late entries will be accepted if there is sufficient space. Refunds will not be available after the closing date and are at the discretion of the Tournament Organisers. This competition is open to individuals affiliated to Archery GB. Please bring proof of membership (Archery GB Membership Card).   |  |  |  |  |  |  |  |
| Target List    | A preliminary target list will b   | A preliminary target list will be available on The Audco Archers website and Ianseo one week before. |  |  |  |  |  |  |
| Awards         | Club medal will be awarded to 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> places. Recurve, Compound, Barebow and Longbow irrespective of the number of entries per category.  This is a Juniors only tournament, NO senior places will be available.   |  |  |  |  |  |  |  |

| Entries to              | Competitions Officer: Miss Lisa Mills Address: 10 Cowley Lane, Gnosall, Stafford, ST20 0DS Email: competitions@audcoarchers.com Mobile: 07875 249293   |  |  |  |  |
|-------------------------|--|--|--|--|--|
| Rules                   | Archery GB Rules of Shooting will apply. <b>Only clothing in compliance with Rule 307</b> will be permitted. Blue Denim, Olive Drab and Camouflage are not allowed. Archer's names, manufacturers logos, club logos and sponsors logos are allowed. The only other wording or logos permissible must represent archery organisations.  The tournament organisers have the right to exclude any persons from the field for unreasonable behaviour. The Chairman of Judges is responsible for the safe conduct of the shoot at all times and the   |  |  |  |  |
|                         | judge's decision is final and must be obeyed.  |  |  |  |  |
| Data Protection         | Data Protection Notice: When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Round (unless defined by age), Disabled (Y/N), Disability info.   |  |  |  |  |
| Photography             | In accordance with the Archery GB Safeguarding Children and Young People policy, any person, whether archers or visitors, intending to take photographs, either still or video, are requested to register their intention with the Competitions Officer. Entrants bringing visitors to the tournament are asked to make them aware of this requirement.  Parents & Guardians: Please be aware that unless indicated on the entry form, you are permitting photographs to be taken of you and the archer(s) named on the entry form by The Audco Archers official photographer, which they may use on their website and social media platforms. |  |  |  |  |
| Refreshments and Food   | There will be a BBQ throughout the shoot, serving sausage or bacon baps in the morning and burgers at lunch. Tea, coffee and cold drinks will be available throughout the shoot.   |  |  |  |  |
| Tents and<br>Parking    | Line tents are permitted for this event and must be sited in the marked areas. Line tents may be erected from 8.00am.  Parking will be a little tight, car sharing where possible would be appreciated and please ensure that you park within the designated areas.  |  |  |  |  |
| Walkways and<br>Smoking | There will be designated walkways at this event that need to be kept clear. However, if you are asked to move equipment for access, please comply with the request promptly.  Smoking, including e-cigarettes and vaping is NOT permitted anywhere on the site.  Please ensure that you take your rubbish home with you.   |  |  |  |  |
| Disclaimer              | Neither The Audco Archers nor the Landlords, its Managers or its Servants can accept any responsibility for any loss, damage or injury howsoever caused. Entry to this tournament is considered acceptance of these conditions.  |  |  |  |  |



**Contact Name:** 

**Email:** 

## **The Audco Archers**

## **Rose + UKRS Junior Bristol**







Closing date for entries Sunday 18th May 2025

**Telephone:** 

Club:

| Archery GB  | Name   | Date of Birth  | Male / | Round | Bow Type | Fee | Deventel Cianatura | Special Requirements if Disabled |  |  |
|---|--|--|--------|-------|----------|-----|--------------------|----------------------------------|--|--|
| •   | ivallie  | Date of Birtii   |        | Round | bow Type | ree | Parental Signature | Special Requirements in Disabled |  |  |
| No.   |  |  | Female |       |          |     |                    |                                  |  |  |
|   |  |  |        |       |          |     |                    |                                  |  |  |
|   |  |  |        |       |          |     |                    |                                  |  |  |
|   |  |  |        |       |          |     |                    |                                  |  |  |
|   |  |  |        |       |          |     |                    |                                  |  |  |
| do not wish to be photographed by The Audco Archers authorised photographer (only tick if No) f you have a disability or special requirements, please contact the Competitions Officer. |  |  |        |       |          |     |                    |                                  |  |  |
| Organisation  | Target List  | Target list will be available on the club/lanseo website and will be available on the day.  Note: It will be all foam bosses.  |        |       |          |     |                    |                                  |  |  |
|   | Results List   | Results will be available on the club/lanseo website shortly after the event and will also be available on the <a href="https://audcoarchers.com">https://audcoarchers.com</a> website.                |        |       |          |     |                    |                                  |  |  |
|   | Payment Details  | Scan and email Entry Form to: <a href="mailto:competitions@audcoarchers.com">competitions@audcoarchers.com</a> Payment to be made via BACS to Audco Archery Club within 48 hours!  Sort Code: 40-16-11 |        |       |          |     |                    |                                  |  |  |
| Disclaimer  | Neither The Audco  | Neither The Audco Archers nor the Landlords, its managers or its Servants can accept any responsibility for any loss, damage or injury howsoever caused. Entry to this                                 |        |       |          |     |                    |                                  |  |  |
|   | tournament is considered acceptance of these conditions. |  |        |       |          |     |                    |                                  |  |  |
| Tournament Organiser: Mr Paul Nelms E-Mail Address: <u>secretary@audcoarchers.com</u>   |  |  |        |       |          |     |                    |                                  |  |  |