



# The Audco Archers

## Shropshire County & Open Clout (Tassel Status) Championships 2025 Sunday 26<sup>th</sup> October 2025



<b>Venue</b>	Longford Hall, Longford Road, Newport, Shropshire, TF10 8LR What3words chum.energy.truly
<b>Judges</b>	Judges: Neil Wright, Gary Jones
<b>Lady Paramount / Gentleman Patron</b>	TBC
<b>Round</b>	<b>One – Way Double Metric Clout</b> A single one-way metric clout of 36 arrows will be shot in the morning followed by another single one-way metric clout of 36 arrows after a comfort break This will be open to all ages and bowstyles Distances will be adjusted for age groups under AGB rules
<b>Sighters</b>	<b>Sighters will be at 10.00am</b> <i>Registration opens at 8.30am with assembly at 9.45am.</i>
<b>Entry Fee</b>	<b>£12.00</b> for Seniors – Payable upon booking to secure a place, unless otherwise agreed with the tournament organiser. <b>£8.00</b> for Juniors. Fees payable to Audco Archery Club via BACS transfer   sort code: 40-16-11   A/c: 92747014 Please reference the payment with your Surname and Clout. Please make cheques payable to “Audco Archery Club” and send to the Competitions Officer along with completed entry form.
<b>Closing Date</b>	Sunday 21 <sup>st</sup> October 2025 or when full. Late entries will be accepted if there is sufficient space. Refunds will not be available after the closing date and are at the discretion of the Tournament Organisers This competition is open to individuals affiliated to Archery GB or World Archery member association. Please bring proof of membership (Archery GB Membership Card).
<b>Target List</b>	A preliminary target list will be available on The Audco Archers website and Ianseo one week before.
<b>Awards</b>	<b>Individual Awards.</b> Double Round only – This is a county shoot so Shropshire County medals, trophies, where applicable will be presented to 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> places. Recurve, Compound, Barebow and Longbow who are affiliated to Shropshire Individuals Awards for open category – Club medals will be awarded for 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> place, according to bowstyle. All entries including Shropshire archers will be entered into the open category
<b>Entries to</b>	Competitions Officer: Miss Lisa Mills Address: 10 Cowley Lane, Gnosall, Stafford, ST20 0DS Email: <a href="mailto:competitions@audcoarchers.com">competitions@audcoarchers.com</a> Mobile: 07875 249293

<b>Distances</b>	<b>Distances for Gender and Age-Group as follows:</b>		
		<b>Non-Compound Bows</b>	<b>Compound Bows</b>
	<b>Gents</b>	<b>165 metres</b>	<b>185 metres</b>
	<b>Ladies</b>	<b>125 metres</b>	<b>165 metres</b>
	<b>Juniors U.21</b>	<b>125 metres</b>	<b>165 metres</b>
	<b>Juniors U.18</b>	<b>110 metres</b>	<b>125 metres</b>
	<b>Juniors U.16</b>	<b>90 metres</b>	<b>110 metres</b>
	<b>Juniors U.14 &amp; U.12</b>	<b>75 metres</b>	<b>90 metres</b>
<b>Rules</b>	<p>Archery GB Rules of Shooting will apply.</p> <p>The tournament organisers have the right to exclude any persons from the field for unreasonable behaviour. The Chairman of Judges is responsible for the safe conduct of the shoot at all times and the judge's decision is final and must be obeyed</p>		
<b>Data Protection</b>	<p>Data Protection Notice: When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Round (unless defined by age), Disabled (Y/N), Disability info.</p>		
<b>Photography</b>	<p>In accordance with the Archery GB Safeguarding Children and Young People policy, any person, whether archers or visitors, intending to take photographs, either still or video, are requested to register their intention with the Competitions Officer. Entrants bringing visitors to the tournament are asked to make them aware of this requirement.</p> <p><b>Parents &amp; Guardians:</b> Please be aware that unless indicated on the entry form, you are permitting photographs to be taken of you and the archer(s) named on the entry form by The Audco Archers official photographer, which they may use on their website and social media platforms.</p>		
<b>Refreshments and Food</b>	<p>There will be Soup, and a Bread roll available after the shoot. Tea, coffee and cold drinks will be available throughout the shoot.</p>		
<b>Tents and Parking</b>	<p>Line tents are permitted for this event and must be sited in the marked areas. Line tents may be erected from 8.00am.</p> <p>Please be aware that no naked flames (e.g. camping stoves) are permitted anywhere on site.</p> <p>Parking will be a little tight, car sharing where possible would be appreciated and please ensure that you park within the designated areas.</p>		
<b>Walkways and Smoking</b>	<p>There will be designated walkways at this event that need to be kept clear. However, if you are asked to move equipment for access, please comply with the request promptly.</p> <p>This is Part of Haberdashers Adam Grammar School and Walking around the premises is forbidden. Please keep to the Archery Field, car park and Pavilion areas only.</p> <p>Smoking, including e-cigarettes and vaping is NOT permitted anywhere on the site.</p> <p>Please ensure that you take your rubbish home with you.</p>		
<b>Disclaimer</b>	<p>Neither The Audco Archers nor the Landlords, its Managers or its Servants can accept any responsibility for any loss, damage or injury howsoever caused. Entry to this tournament is considered acceptance of these conditions.</p>		



# The Audco Archers

## Shropshire County & Open Clout Championships 2025

Sunday 26<sup>th</sup> October 2025

### Entry Form



Closing date for entries Sunday 21<sup>st</sup> October 2025

<b>Contact Name:</b>	<b>Club:</b>
<b>Email:</b>	<b>Telephone:</b>

In accordance with Archery GB Rules of Shooting Part 7 Section A 700(e) all archers are to sign their entry to certify that:

***"I have received instruction in Clout shooting prior to this tournament"***

Archery GB No.	Name	SNR or Date of Birth if Junior	Male / Female	Bow Type	Distance	Parental Signature (Juniors Only)	Archers Signature in accordance with rule A 700(e)

I do not wish to be photographed by The Audco Archers authorised photographer  (only tick if No)

If you have a disability or special requirements, please contact the Competitions Officer.

<b>Organisation</b>	<b>Target List</b>	Target list will be available on the club/lanseo website and will be available on the day.
	<b>Results List</b>	Results will be available on the club/lanseo website shortly after the event and will also be available on the <a href="https://audcoarchers.com">https://audcoarchers.com</a> website.
	<b>Payment Details</b>	Scan and email Entry Form to: <a href="mailto:competitions@audcoarchers.com">competitions@audcoarchers.com</a> Payment to be made via BACS to Audco Archery Club within 48 hours! Sort Code: 40-16-11 Account Number: 92747014 Please reference the payment with your Surname and Clout Please make cheques payable to "Audco Archery Club" and send to the Competitions Officer along with completed entry form.
<b>Disclaimer</b>	Neither The Audco Archers nor the Landlords, its Managers or its Servants can accept any responsibility for any loss, damage or injury howsoever caused. Entry to this tournament is considered acceptance of these conditions.	

**Tournament Organiser:** Miss Lisa Mills  
**Phone Number:** 07875249293  
**E-Mail Address:** [competitions@audcoarchers.com](mailto:competitions@audcoarchers.com)